



2011 JUNIOR GIANTS LEAGUE AGREEMENT

ORGANIZATION:

COMMISSIONER:

MAILING ADDRESS:

CITY:

STATE:

ZIP:

SHIPPING ADDRESS:

CITY:

STATE:

ZIP:

DAYTIME PHONE:

CELL PHONE:

E-MAIL:

FAX:

ASSISTANT COMMISSIONER (Secondary Contact):

DAYTIME PHONE:

CELL PHONE:

E-MAIL:

ADDITIONAL ORGANIZER:

DAYTIME PHONE:

CELL PHONE:

E-MAIL:

ANTICIPATED START OF SEASON: ANTICIPATED END OF SEASON:

DAYS/TIMES OF PLAY:

ANTICIPATED NUMBER OF PLAYERS:

ANTICIPATED NUMBER OF COACHES:

LIST OF FIELD SITES PLAYED:

ANTICIPATED NUMBER OF PLAYERS PER DIVISION? 5-7 8-10 11-13 14-18



I certify the following to be true (please check each gray box):

- Our organization does not charge a fee for participants to play in the league (This specifically includes charging any type of organization membership fee).
- Our organization will send in a certificate of insurance by **Tuesday, February 15th**, which lists as a certificate holder **our organization, the Giants Community Fund, and the San Francisco Giants. Coverage must, at a minimum, include commercial general liability in the amount of \$1,000,000 each occurrence and \$2,000,000 in the aggregate.**
- Our organization completes background checks on all paid and volunteer coaches and other volunteers affiliated with the Junior Giants program. Our organization agrees to send a letter certifying that all coaches and volunteers have had a background check in 2010 by **Friday, July 1st**.
- Our organization will implement the Education, Health and Violence Prevention programs, as well as uphold the Junior Giants Four Bases of Character Development: Confidence, Integrity, Leadership and Teamwork.
- Our organization will hold a First Pitch League Orientation Meeting for players and their families prior to the Junior Giants season.
- Our organization will hold a Mandatory Coaches Meeting prior to beginning to the Junior Giants season.
- Our organization provides equal opportunities for both females and males to play and coach.
- Our organization has the minimum 100 participants needed to sustain a league.
- As the acting Commissioner, I will attend the **Commissioners Meeting on Saturday, May 7th at AT&T Park**. I will bring my Assistant Commissioners or Additional Organizer to this meeting. If I am not able to attend the Commissioners Meeting, I will send somebody to represent me.
- Our organization will send all of our new coaches to the **Coaches Clinic at AT&T Park on Saturday, June 19th**. (Date subject to change.)
- Our organization will submit a roster of coaches, a roster of players, a schedule of games and participation waivers signed by each player and coach by **Friday, July 1st**.

On behalf of, [redacted] (organization's name), I, [redacted] (your name) certify that the named organization has agreed to the above statements. I am authorized to sign on behalf of my organization, and submit the following checked box as my electronic signature.